Previous references.
Govt. 80-11 Edu 124+138.
Desp. Dno. 617/Pen of 1922-23 (G Dno.)

1923-24

File No. 100-23

Serial Nos. 1—3

Later references.
From III-32 (7-12)

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. Three (3)

Part B for ~~September~~ 1923

SUBJECT

Anomalies said to ~~exist~~ in ~~the~~ observance of Partial Holidays and steps taken to remove them.

Sl 2. To the I.G. of Education
The Registrar, Mysore University —
The Compiler, Mysore Gazette (for publication in the Gazette)
Dno. G S 357-59/Edu & 27/29-9-1923
directs that on Bakrid + Ramzan days, all Edu al Institutions where there are Mahamadan Pupils, be closed completely. —

Sl 3. To, The Registrar, Chief Court, Mysore
Dno. G. S 356/Edu. & 27/29-9-1923
States that the existing orders Re holidays require no change except that Bakrid + Ramzan days be observed as general holidays by Educational Institutions and forwards the G.O. in Sl 2 given above.

K. Ranganathaiya
D 10.10.23

Printed on the Multigraph.

G. R. S. III—3]

8000 100—2-23

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record]

D 5718 Sel

1) Letter No R.O.C 1369 dated 15th June 1923 from the Reg, ~~Chief~~ Chf Court, furnishing the Chf Court's views in the matter of certain anomalies (brought to notice by Mr C. Narasinga Rao, Pleader) said to exist in the observance of partial holidays in Govt offices.

Govt dept Sel 417 922

1) Subd with the previous papers on the subject.

DR 21/6/23 HG

2) Please put up the previous proceedings by which the No. of holidays was cut down. Also that G.O. fixed the holidays for the Civil Courts & Educational institutions also.

MR 23/6/23

V para 44 & 48 of the Manual of Vendors rules MT

3) Copies of the orders of Oct 19 Dec 1912, Feb 1914 and the Collr containing the G.O. of April 1912 are put up. Attention is invited to paragraph 1(6) of the G.O.

N. B. Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

W D 1880—GPE—1,50,000—2-5-21

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

It is respectfully suggested for kind consideration & orders that Sri Krishna Janmashtami and Sri Krishna Jayanti may be declared as public holidays and Dakshinayana Punyakala and every Amavasya day as sectional holidays for brahmins, on account of their religious significance & other considerations [The last, viz, Amavasya, may be in lieu of the last Saturday obtaining in the C & M Station]

D.M.
8/8/23

11) As regards 'Amavasya' it is respectfully suggested as an alternative that the Offices may be held in the morning as of old as it is both inconvenient and impossible to finish the performance of Tarpana and be in Office at 1 P.M. as now.

N. B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

By this arrangement, work will be got through expeditiously in the morning and it will enable

ROUTINE NOTES. 8000 106 -23

[To be used only for notes, requisitions, etc., not intended for permanent record.]

the performance of Tarpana which has to be done only after 12 noon.

For orders

by 12
9/8/23 Lists as drafted by the Ch. Sec'y are put up

Mrs
9.8.23

(Ch. Sec'y).

(3) are the days mentioned in para 3 the only days the Courts are to remain closed as public holidays in the C. P. or in addition to these as stated in para 6?

by
9/8
Mrs

W.D.R. 3/8/23

(4) Submit with the following information :-

(a) Holi Feast. Public Holiday in the C. P. Station and not in the Madras Presidency.

(b) Sri Rama Navami. Civil Court (and not Public) holiday special to Vaishnavites in the Madras Presidency; not a holiday in the C. P. Station.

(c) Sri Krishna Jayanti. Civil Court holiday in the C. P. Station and a Public holiday in the Madras Presid.

N. B.—Should routine notes be ~~written on small slips~~, the notes must be copied, or slips pasted on this form.

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record]

(d) Ananta Chaturdasi } Not a Public or Civil Court holiday in the C. P. & Berar States; not in the Madras Presidency.

(e) Khutba-e-Ramzan ~~Ramzan is~~ A Civil Court holiday in the C. P. & Berar States and a Public Holiday in the Madras Presidency.

~~(f) Gouri~~

(f) Gouri . . Neither a public nor a civil court holiday in C. P. & Berar States & Madras Presidency

DR 15/8/23

15/8 Submitted - vide CA: Dept's query dt 9-8-23 on page 5.

15/8 Submitted

15-8-23

CA. Secy.

17) Submitted for perusal. It appears to me that no case for leave made out for giving add holidays as prayed in the Chief Court's letter dt 15-6-23

15/8

2nd Member

3140-
16.8.23.

N. B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

WD 1850—GPE—1,50 000—25-21

G. R. S. III—3]

ROUTINE NOTES. 8000 100 - 23

[To be used only for notes, requisitions, etc., not intended for permanent record.]

12) I agree that it is unnecessary to treat the days mentioned in the Circular dated 1st June as General Public Holidays.

As regards the proposal to treat these days as Court Holidays, the matter may be submitted for the personal orders of the 1st Minister (in charge of the Judicial portfolio).

dc
12/6

13/6

13/6 Ministers) 8/8

13369
22.6.23

13) I agree with the 2nd Minister (Finance) that the present list of Holidays was prepared by the Committee after careful consideration and should not be altered except on very good grounds. Such grounds are lacking in this case.

20) I think that it would be better, in the Circumstances that are Extraordinary days, the price should be left in the Treasury. The Officers can then draw from the Treasury as they require it.

N. B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

5408

G. R. S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for pe

What we are doing now.

2) The Ramazan and Id Festival (Muhammadan) are observed as public holidays & Schools are closed with Ramazan holidays & Id holidays. Here also Id and Christmas holidays are Educational holidays. It is with Ramazan Muslimans & Id Muslimans Eid for prayers.

21/8

2) Instructions with regard the 1st meeting minute

Secretary to Govt Legislative Department

23/8

27/8 23.8.23

523
27.8.23

2) Maybe Consideration Council

27/8

Enclosed Enclosure agenda for next meeting & subsequent meetings pending

29/8

1613
31-8-23

1st meeting and meeting

31/8

N. B.—Should routine notes be written on small slips the notes must be pasted on this form.

GOVAN'S OFFICE.
Recd. on AUG 27 1923
Regd. No. 1181

Subject. -

Anomalies said to exist in the observance of partial holidays and steps to be taken to remove them.

...

OPINION OF THE COUNCIL.

note

~~[illegible]~~

26) Mr Habib + Ramzan
dep. all end visit notes where
there are Mahomedan festivals
may be closed -

In
Page 3

27) Inserts:
draft
6/9

7.9.20.

28) Subd. As the Council resolution concerns the Educational Institutions a draft-order is put up and addressed to Mr Jeffreys Regr Mysore.

29) It is for orders, if any reply, may be given to Mr C Ramaswamy Iyer of Kolar. (1st grade Pleader) & the Registrar, Chief Court.

N-7/9/20. hg

General and Revenue Secretariat.

8000 File No. 60 of 1923

Serial No.

1). Draft G.O. Subd for approval.
2). Draft to the Chief Court thereafter for necessary

8.9.23.

Confdl. 31) A reply to the Reg. seems to be necessary. For the fact that the Circle Rest. contains no reference to the matter it is understood that the Chief Court's proposals have not been approved

32) This file may be placed before the Chief Secretary at the time of the G.O. upon submission to II

12/9

33) Minute. Draft to Chief Court thereafter necessary

34) I think so too. A letter should be sent to

12/9

Chief Reg

2nd Mr Cambell

10.9.23.

269
11.9.23.

35) Very well put

11.9.23.

26) Draft placed

12.9.23.

NOTE—Contn. sheet.

G. R. S. III-2]

General and Revenue Secretariat.

File No. 1000 of 1929

Serial No.

37

Draft dated. (Two drafts are put in order)

32) Draft reply for approval. The draft
15/9 Ltr. has not been approved by
member.

15.9.29

Genl Secy. 39) Draft for appl
16/9/29

368
17.9.23.

2nd Member

40)

17.9.29.

Draft approved. The papers
submitted to the member also
for approval before issue

2000
1929

1st Member

41) Issued.

17/9/1929

18.9.29.

21/9/1929

42) Issue

22.9.29.

2 To Hon. P.S. to Hon.
Hon. Secy, Legislative
Hon. Compiler, Legislative (for publication in Gazette)
No. S. 5357-9/Gen. 27/29-9-29

Directions are solicited
Rangaraya all Executive
Instructions when issued are

NOTE—Contn. sheet.

G. R. S. III-21

General and Revenue Secretariat.

for File No. 100 of 1929.

Serial No.	
	Mohamadan pupils be allowed.
3	To The Registrar Chief Court. No. G. 5356/for 27 & 12/28-9-29 Sirs In holidays regarding to Chairs to be kept Vital Sakrand & Ranjan days to be known as general holidays & Occasional Institutions which are attended by Mohamadan pupils Schools & Offices are to be with 2—

NOTE—Contn. sheet.

Telegraphic Address "JUSTICE"

Bangalore, dated 15th June 1923

Roc No. 1369/9-22-23

FROM

A. SREENIVASARAGAVACHARI, ESQ., B.,A., B.L.,
Registrar, Chief Court of Mysore.

To

K. MATTHAN, ESQ., B.A.,
Chief Secretary to the Government of
His Highness the Maharaja of Mysore,
Bangalore.

SIR,

I am directed to acknowledge the receipt of your communication No.G.8750-52/G.M. dated 18th May 1923 forwarding, for such action as may be deemed necessary, copy of a letter dated 13/15th April 1923 from Mr. C. Narasinga Rao, I grade Pleader, Kolar, in the matter of certain anomalies said to exist in the observance of partial holidays in Government Offices.

2. In reply, I am to state that the present rule, that partial leave may be granted by Heads of Offices to members of the various sects concerned, however suitable it may be in regard to other offices, is inconvenient and difficult of application so far as civil and criminal courts are concerned, owing to the difference in the circumstances and nature of the business done. In so far as courts are concerned account must be taken not only of the presiding Judge and his ministerial establishment, but also of the pleaders, parties and witnesses resorting to the courts. If the partial holiday is one which the majority of pleaders and parties observe, but not the presiding Judge, the latter has no option but to keep the court open and try cases. On the other

hand

hand the partial holiday may be such as is of no benefit to the majority of the members of the bar and litigants, though entitled to be availed of by the presiding Judge.

3. Of the alternatives suggested by Mr. Narasinga Rao, general late attendance on partial holidays or varying the court hours, is inexpedient for several reasons. The Judges consider that no change is needed in the existing arrangement, under which permission to attend late may always be had of the presiding officer whenever necessary and due cause is shown.

4. The anomaly and inconvenience complained of, however, can only be removed by declaring all important partial holidays (such as are observed by a large class of people) to be public holidays, so far as courts are concerned. This is a matter to be considered by Government as the list of holidays to be observed by courts, is subject to the approval of Government.

5. The Chief Court, while recognising that the number of court holidays should not be unduly increased, would suggest that the marginally noted partial holidays, which it is understood are observed by a large number of people resorting to courts, may be declared as Public holidays. If this is approved by Government, necessary steps will be taken to include them in the next year's list of court holidays.

1. Holi Feast.
2. Sree Rama Navami.
3. Sree Krishna Jayanti
4. Ananta Chaturdasi.
5. Khutba-e-Ramzan.
6. Gouri.

6. I am to add that so far as the Chief Court is aware, the practice in British India and in the Civil and Military Station is to treat the partial holidays above referred to, as public holidays.

I have the honour to be,
S i r,
Your most obedient servant,

Sheeniwasa Rao Pandit

REGISTRAR.

TMN/

G.R.S. VI G 31]

SUBJECT.....

.....

.....

Diary No. of letter replied to.....

Section Jun

File No. 100-25

Serial No. 2

General and Revenue Secretariat

( )

the 192

Proceedings of the Government of His Highness the Maharaja of Mysore

Ag G 5357-9

Date of issue.... 27th Sept 1923 / 29

Read—Again ~~Sub Para (b) of the Govt~~ order No. G 3050-98/Jud 218-12-12 the 5th December 1912 revising the list of public holidays.

Signed by... Sd/- T. Ramaiya

May this be

i Printed ?

ii treated as a standing order ?

iii published in the Gazette, English Part ?

iv translated ?

v placed at the disposal of the press ?

vi published in the Gazette, Kannada Part ?

Order Thereon No.

As it has been brought to the notice of Govt that it is in the Mysore that Musalmans go to the Idgah for prayers on the days of Ramzan and Bakrid (partial holidays for Mohamedans)

and that the ~~present~~ prevailing practice of holding schools in the mornings on those days is inconvenient, ~~and~~ Govt are ~~accordingly~~ pleased to direct that on Barkrit (Varsha pratipada) and Ramzan days (partial holidays for Mahomedans), all Educational institutions where there are Mahomedan pupils may be closed. ~~in future~~

8.9.19 JL 12.9.19

JL Secretary

7/9/19

To The D. of Public Instruction
The Registrar, Mysore University.
To The Compiler, Mysore Gazette, for publication in the Gazette -

List of enclosures.

Copied by

Examined by

WD 1883—GPB—1,000,00—21-12-21

G. R. S. VI—G/32]

SUBJECT.....

.....

.....

Diary No. of letter replied to

General and Revenue Secretariat

( )

, *the* *191* .

Date of issue 27th Sept 1923
29

Signed by Mr T. Ramaiya

Section Jur
File No. 100-23
Serial No. 3

No. G 5356/Encore.

To The Registrar.
Chief Court of Mysore

Sir,

Adverting to correspondence ending with your letter No. Roc No. 136 in the matter of declaring the 7th June 1923 ~~in the~~ certain partial holidays as full holidays, ~~Matter of the Certain anomalies Said to Exist in the Assessment of~~ I am directed to state that, after fully considering and bringing to notice ~~the~~ report by the matter, Govt are Mr C. Narasinga Rao, 1st Grade Pleader of opinion Kolar, I am directed to state

over.

that it will be ...

that the existing orders regarding holidays require no change except that the Bakrid & Ramzan may be observed on a General holidays & Educational institutions which are allowed by Mahammadan Optns. A Copy of G.O. on the subject is enclosed for reference

1579/15

List of enclosures.

Next after a full consideration of all the facts connected therewith for the grant of sanction that no other change than those relating to the Bakrid & Ramzan days as affecting the Educational institutions are called for. Orders have accordingly been issued in G.O. which is enclosed for reference -

Have the

15-9-15

Secretary

1579/15

Copy forwarded to Mr. C. Narasinga Rao for information & 1st Grade Pleader, Kolar. with reference to his letter dated 13/15-4-49.

No. 0 -

15-9-15

Secretary

Copied by

Examined by

Proceedings of the Government of His Highness the Maharaja of Mysore.

.....

Read-- again

Government Order No.G.3050-98/G.M.218-12-1 dated the 7th December 1922 revising the list of public holidays.

.....

O R D E R No.

Dated, Bangalore, September 1923.

Government are pleased to direct that on Bakrid and Ramzan days, which are now partial holidays for Muhammadans) all Educational Institutions where there are Muhammadan pupils may be closed.

General Secretary to Government.

To

The Inspector-General of Education in Mysore.

The Registrar, Mysore University

The Compiler, Mysore Gazette for publication in the Gazette.

V.L.